



Scholarship Application Form

Statement of Completion

This application must be accompanied by **ALL** information listed in the instructions and hand-delivered or postmarked by **April 17, 2026**.

PERSONAL INFORMATION

Name _____
(Last) (First) (Middle Name)

Name you prefer to be called _____ Phone _____

Primary Residence _____
(Street) (City) (State) (Zip)

Email _____ Date of Birth ____/____/____

PARENTS/GUARDIAN INFORMATION

Name of Parents or Guardian _____

Primary Residence _____
(Street) (City) (State) (Zip)

HES Electric or energynet Account Number _____

CERTIFICATION BY APPLICANT

I certify that the applicant's primary residence has a residential electric **and/or** internet account with HES/energynet.

Parent/Guardian Signature _____

By signing below, I affirm that all information given in this application is true and accurate to the best of my knowledge.

Student Signature _____ Date ____/____/____

APPLICANT'S ACADEMIC INFORMATION

High School Name _____

Address _____
(Street) (City) (State) (Zip)

High School Grade Point Average _____
(must attach an official copy of your transcript)

I plan to attend _____ in the fall of 2026
and if I am the recipient of this scholarship, I will provide proof of my registration.

List the two people (one school personnel and one non-relative) who are familiar with your
community involvement who you have asked to write letters of reference.

Include these two letters with your application.

Name _____

In what capacity does this person know you? _____

Name _____

In what capacity does this person know you? _____

SCHOLARSHIP REQUIREMENTS

Hopkinsville Electric System/energynet will award three (3) \$500 scholarships. HES/energynet Scholarship Applicants must meet the qualifications listed below.

ELIGIBILITY

Applicant must:

- Have a primary residence with a HES/energynet residential electric **and/or** internet account number.
- Be accepted as a full-time student at an accredited two or four-year college, university, or vocational/technical school.
- Have at least a minimum GPA of 2.75 out of at least a 4.0 GPA scale. An official copy of your high school transcript or equivalent **must be attached.**

Application Instructions:

- Complete the scholarship application in full. All signatures must be provided where indicated on the application.
- Submit a typed, double-spaced essay, no longer than 300 words, describing your career goals and how do you plan to “give back” to your community once your education is complete.
- Submit two (2) letters of recommendation, one from a school personnel & one from a non-relative.
- Submit a resume or equivalent providing work history, school activities, leadership activities and community involvement.

IF ANY INFORMATION IS INCOMPLETE, THE APPLICATION WILL BE REJECTED.

Terms and Conditions:

- Three (3) \$500 scholarships will be awarded from HES/energynet to students graduating from high school in spring 2026 and who are enrolled in higher education for the fall 2026.
- All applications will be awarded on a one-time basis and will not be renewable.
- Scholarships will be paid upon proof of registration (i.e. Class Schedule) at an institute of higher education and will be issued to the student at the May 26, 2026 HES Board Meeting. **Attendance at the May 26, 2026 HES Board Meeting is required.**
- Scholarship recipients will be notified no later than May 15, 2026.
- Scholarships will be awarded without regard to race, ethnicity, national origin, religion, gender, or disability.
- Applicants are not eligible for a scholarship if you are an employee or director of HES/energynet, or a member of the immediate family (defined as spouse, parent, child, grandchild, sibling, regardless of where resided), or resident of the same household of any of the above persons (whether or not related).
- Applications are reviewed/scored by local community leaders outside of HES.

Mail or hand-deliver completed applications and ALL attachments to:

**Hopkinsville Electric System/energynet
Scholarship Committee
1820 East 9th Street
Hopkinsville, KY 42240**